

Shipping List December 2002

Montana State Library PO Box 201800 Helena, MT 59620-1800

<http://www.msl.state.mt.us/lisd/state-pub-lists.htm>

Many of the URL's provided on this list will take the user to an index or contents page, from which the full-text publication is available.

Document Title	Issue#	Comments	Date	OCLC	Web Address
Administration					
Architecture and Engineering					
Governor's Budget State of Montana fiscal years 2004-2005: Long range building program Vol. 3*	-----	-----	2002	-----	-
Agriculture					
Agricultural Statistics Service					
Crop weather report	02-35	-----	month ending November 30, 2002	-----	- http://www.nass.usda.gov/mt/
Montana agricultural statistics 2002	-----	-----	2002	-----	- http://www.nass.usda.gov/mt/
Montana crop and livestock reporter	02-22	-----	November 26, 2002	-----	- http://www.nass.usda.gov/mt/
Montana crop and livestock reporter	02-23	-----	December 11, 2002	-----	- http://www.nass.usda.gov/mt/
News: 2002 Dry edible bean production	-----	-----	December 10, 2002	-----	- http://www.nass.usda.gov/mt/
News: Montana Agricultural Statistics 2002 bulletins available	-----	-----	December 19, 2002	-----	- http://www.nass.usda.gov/mt/
Corrections					
Directors Office					
Correctional signpost	-----	-----	Oct/Nov 2002	-----	- http://www.cor.state.mt.us/content/news/Signpost.pdf

Document Title	Issue#	Comments	Date	OCLC	Web Address
Environmental Quality					
Permitting and Compliance					
Environmental assessment R-Y Timber class III landfill*	-----	-----	December 3, 2002	-----	-
Thornton class III landfill and burn site environmental assessment*	-----	-----	December 6, 2002	-----	- http://www.deq.state.mt.us/pcd/csb/swms/wms/swea/wmseas.asp
Fish, Wildlife and Parks					
Conservation Education Division					
Montana outdoors	Vol 34, No 1	-----	Jan/Feb 2003	-----	-
Enforcement Division					
Environmental assessment Montana Wildlife Education Inc.*	-----	-----	December 18, 2002	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx
Field Services Division					
Decision notice and finding of no significant impact for granting funds through the local government boat in lieu program to provide improved access for boaters at Whitefish City beach*	-----	-----	November 14, 2002	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx
Decision notice and finding of no significant impact for granting funds to City of Libby for River Park boat ramp improvements*	-----	-----	November 14, 2002	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx
Draft environmental assessment Meadow Lake fishing access site improvements*	-----	-----	December 2002	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx
Notice of decision Harvey Creek restoration project*	-----	-----	December 10, 2002	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
Fisheries Division					
Hierarchical strategy for prioritizing the restoration of 83 impaired tributaries of the Big Blackfoot River	-----	-----	March 2002	-----	-

Parks Division

Decision notice and finding of no significant impact for construction of an ice skating rink at Harry Horn Park*	-----	-----	December 16, 2002	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx
Draft environmental assessment Harry Horn ice skating rink*	-----	-----	December 6, 2002	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx

Higher Education, Commissioner

Board of Regents

Agenda December 13, 2002*	-----	-----	December 9, 2002	-----	- http://www.montana.edu/wwbor/ageninfo.htm
Meeting summary November 21-22, 2002*	-----	-----	November 26, 2002	-----	- http://www.montana.edu/wwbor/summinfo.html
Minutes Dec. 13, 2002*	-----	-----	December 16, 2002	-----	- http://www.montana.edu/wwbor/mininfo.html
Minutes November 21-22, 2002*	-----	-----	December 5, 2002	-----	- http://www.montana.edu/wwbor/LinkMeetInfo.htm

Labor and Industry

Workforce Services Division

Labor Market information for Cascade County	-----	-----	November 7, 2002	-----	- http://rad.dli.state.mt.us/county/
Labor market information for Hill County	-----	-----	November 1, 2002	-----	- http://rad.dli.state.mt.us/county/

Document Title	Issue#	Comments	Date	OCLC	Web Address
Labor market information for Lake County	-----	-----	November 2002	-----	- http://rad.dli.state.mt.us/county/
Labor market information for Missoula County	-----	-----	November 2002	-----	- http://rad.dli.state.mt.us/county/
Montana economy at a glance	-----	-----	November 2002	-----	- http://rad.dli.state.mt.us/pubs/eag.asp
Montana employment and labor force trends	Vol. 32, No. 3	-----	3rd Quarter 2002	-----	- http://rad.dli.state.mt.us/pubs/laborfor.asp

Legislative Branch

Legislative Audit Division

Department of Environmental Quality financial compliance audit for the two fiscal years ended June 30, 2002	-----	-----	December 2002	-----	- http://leg.state.mt.us/css/audit/reports.asp
Department of Labor and Industry financial compliance audit for the two fiscal years ended June 30, 2002	-----	-----	November 2002	-----	- http://leg.state.mt.us/css/audit/reports.asp
Department of Natural Resources and Conservation financial compliance audit for the two fiscal years ended June 30, 2002	-----	-----	November 2002	-----	- http://leg.state.mt.us/css/audit/reports.asp
Department of Revenue financial compliance audit for the two fiscal years ended June 30, 2002	-----	-----	December 2002	-----	- http://leg.state.mt.us/css/audit/reports.asp
Montana Chiropractic Legal Panel financial compliance audit for the two fiscal years ended June 30, 2002	-----	-----	November 2002	-----	- http://leg.state.mt.us/css/audit/reports.asp
Montana Guaranteed Student Loan Program financial audit for the fiscal year ended June 30, 2002	-----	-----	November 2002	-----	- http://leg.state.mt.us/css/audit/reports.asp

Document Title	Issue#	Comments	Date	OCLC	Web Address
Montana Integrated System to Improve Customer Service (MISTICS) Department of Labor and Industry Unemployment Insurance Division information system audit	-----	-----	August 2002	-----	- http://leg.state.mt.us/css/audit/reports.asp
Office of the Governor and Lieutenant Governor financial compliance audit for the two fiscal years ended June 30, 2002	-----	-----	December 2002	-----	- http://leg.state.mt.us/css/audit/reports.asp
Rest area program Montana Department of Transportation performance audit	-----	-----	December 2002	-----	- http://leg.state.mt.us/css/audit/reports.asp
State Auditor's Office financial compliance audit for the two fiscal years ended June 30, 2002	-----	-----	December 2002	-----	- http://leg.state.mt.us/css/audit/reports.asp
Statewide Accounting, Budgeting and Human Resource System (SABHRS) Department of Administration information system audit	-----	-----	November 2002	-----	- http://leg.state.mt.us/css/audit/reports.asp
Legislative Services Division					
A guide to the Montana Environmental Policy Act	-----	-----	2002	-----	- http://leg.state.mt.us/css/publications/lepo/default.asp
Coal bed methane and water policy in Montana 2002	-----	-----	October 2002	-----	- http://leg.state.mt.us/content/publications/lepo/2002waterpolicyreport.pdf
Electricity law handbook: A Montanan's guide to understanding electricity law	-----	-----	2002	-----	- http://leg.state.mt.us/css/publications/lepo/default.asp
Interim	Vol. 13, No. 19	-----	December 2002	-----	- http://leg.state.mt.us/css/publications/interimnewsletter/default.asp

Document Title	Issue#	Comments	Date	OCLC	Web Address
Understanding electricity in Montana: A guide to electricity, natural gas, and coal produced and consumed in Montana	-----	-----	December 2002	-----	-
Livestock					
Milk Control Division					
Announcement of class I, II, & III producer prices	-----	-----	Effective January 1, 2003	-----	-
Montana Art Council					
Montana Art Council					
At the fiddler's knee (CD)	-----	-----	2002	-----	-
Montana State Library					
State Librarian's Office					
Montana State Library annual report	-----	-----	2002	-----	-
Montana University System					
Montana State University - Bozeman					
Montana Water Center annual report 2001-2002*	-----	-----	2002	-----	- http://water.montana.edu/mwc/MWCannual_report_web.pdf
University of Montana					
Montana business quarterly*	Vol. 40, No. 3	-----	Autumn 2002	-----	-
Natural Resources and Conservation					
Directors Office					
DNRCConversation*	-----	-----	Fall 2002	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
Governor's budget State of Montana fiscal years 2004-2005: Reclamation and Development Grants Program, January 2003, project evaluations and funding recommendations*	Vol. 5	-----	January 2003	-----	-
Governor's budget State of Montana fiscal years 2004-2005: Renewable Resource Grant and Loan Program, January 2003 project evaluations and funding recommendations and biennium status report*	Vol. 6	-----	January 2003	-----	-
Forestry					
Community Forester	Vol. 3 No. 3	-----	Fall/Winter 2002	-----	-
Trust Land Management					
Environmental assessment for December 3, 2002 State of Montana oil and gas lease sale*	-----	-----	October 29, 2002	-----	- http://www.dnrc.state.mt.us/trust/tlmdhome.htm

Public Health and Human Services

Health Policy and Services

The state of food and nutrition in Montana report of the Montana State Advisory Council on Food and Nutrition	-----	-----	December 2002	-----	- http://www.dphhs.state.mt.us/services/reports/state_food_nutrition_2002.pdf
---	-------	-------	------------------	-------	---

Human and Community Services

Family-related Medicaid manual changes*	-----	-----	November 19, 2002	-----	-
Food stamp manual updates*	-----	-----	November 13, 2002	-----	-
Medical Assistance Manual updates*	-----	-----	November 26, 2002	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
TANF policy manual revision*	-----	-----	November 19, 2002	-----	-
Operations and Technology					
2001 Montana vital statistics*	-----	-----	November 2002	-----	-
Public Instruction, Office of					
Department of Curriculum Services					
Join us in measuring progress (JUMP) newsletter*	Electro nic only	-----	November 2002	-----	- http://www.opi.state.mt.us/pdf/assessment/newsletters/Nov2002AssessNews.pdf
Department of Education Services					
Montana standards and guidelines for career and Vocational/Technical Education	-----	-----	Update summer 2002	-----	- http://www.opi.state.mt.us/PDF/CTE/combinedguidelines.pdf
Superintendent's Office					
Directory of Indian education programs in Montana*	-----	-----	Revised October 2002	-----	- http://www.opi.state.mt.us/pdf/indianed/dirindianed.pdf
Directory of Montana Schools 2002-2003*	-----	-----	2002	-----	- http://www.opi.state.mt.us/Directory/2003Directory.pdf
Secretary of State					
Secretary of State					
Montana administrative register*	issue 24	-----	December 26, 2002	-----	-
Montana administrative register*	No. 22	-----	November 27, 2002	-----	-
Montana administrative register*	Issue No. 23	-----	December 12, 2002	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
Transportation					
Aeronautics Division					
Montana and the sky	Vol. 53, No. 12	-----	December 2002	-----	- http://www.mdt.state.mt.us/aeronautics/aeronews.html
Director's Office					
Dodson - East environmental assessment and nationwide section 4(f) evaluations for project F1-8(15)454; control no. 1516 Phillips County, Montana*	-----	-----	November 2002	-----	- http://www.rpa-hln.com/Dodson%20file.pdf
Highway 540 East River Road environmental assessment and nationwide section 4(f) evaluation*	-----	-----	2002	-----	- http://www.rpa-hln.com/East%20River%20Road%20doc.pdf
Engineering Division					
Construction report for period ending 11/30/02	-----	-----	December 11, 2002	-----	-
Human Resources Division					
DBE newsletter	Vol. 2, Issue 11	-----	Nov/Dec 2002	-----	- http://www.mdt.state.mt.us/civilrights/dbenewsletter.html
Transportation Planning Division					
2003-2005 Statewide Transportation Improvement Program (STIP) final version	-----	-----	December 2002	50915 989	- http://www.mdt.state.mt.us/planning/stip.html
Newsline	-----	-----	December 2002	-----	- http://www.mdt.state.mt.us/planning/newsline.htm
TranPlan 21 update 2002: Plan overview and policy papers draft	-----	-----	December 2002	-----	- http://www.mdt.state.mt.us/departments/transportation_planning/tranplan21/

Document Title	Issue#	Comments	Date	OCLC	Web Address
Other (Non-state Agency) Publications					
US Geological Survey					
2001 annual report to the governments of Canada, United States, Saskatchewan and Montana*	-----	-----	October 2002	-----	-